

**Hall of the House of Representatives**  
84th General Assembly - Regular Session, 2003  
**Amendment Form**

JBC 04/02/03 (1)

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**Subtitle of House Bill No. 1533**

"AN ACT FOR THE DEPARTMENT OF EDUCATION APPROPRIATION FOR THE 2003-  
2005 BIENNIUM."

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**Amendment No. 1 to House Bill No. 1533.**

Amend House Bill No. 1533 as originally introduced:

Page 2, line 33, delete "26" and substitute "27"

AND

Page 3, line 9, delete "56" and substitute "57"

AND

Page 3, line 30, delete "7" and substitute "9"

AND

Page 4, line 8, delete "330" and substitute "334".



The Amendment was read \_\_\_\_\_

By: Senator Baker  
KCA/KCA - 040220031118  
KCA705

\_\_\_\_\_  
Chief Clerk