

1 State of Arkansas  
2 95th General Assembly  
3 Regular Session, 2025  
4

# A Bill

SENATE BILL 416

5 By: Senator Irvin  
6 By: Representative M. Shepherd  
7

## For An Act To Be Entitled

8  
9 AN ACT TO REPEAL THE ELECTRIC VEHICLE INFRASTRUCTURE  
10 GRANT PROGRAM; TO REPEAL THE ELECTRIC VEHICLE  
11 INFRASTRUCTURE FUND; AND FOR OTHER PURPOSES.  
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## Subtitle

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15 TO REPEAL THE ELECTRIC VEHICLE  
16 INFRASTRUCTURE GRANT PROGRAM; AND TO  
17 REPEAL THE ELECTRIC VEHICLE  
18 INFRASTRUCTURE FUND.  
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20 BE IT ENACTED BY THE GENERAL ASSEMBLY OF THE STATE OF ARKANSAS:  
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22 SECTION 1. Arkansas Code § 15-10-101 is repealed.

23 ~~15-10-101. Electric Vehicle Infrastructure Grant Program.~~

24 ~~(a) There is created within the Department of Energy and Environment~~  
25 ~~the Electric Vehicle Infrastructure Grant Program to be administered by the~~  
26 ~~Secretary of the Department of Energy and Environment.~~

27 ~~(b) The secretary has exclusive authority to award grants to public or~~  
28 ~~private entities under the program to be used for construction, installation,~~  
29 ~~and associated costs connected with the deployment of Level 2 and Level 3~~  
30 ~~charging facilities.~~

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32 SECTION 2. Arkansas Code § 19-5-1273 is repealed.

33 ~~19-5-1273. Electric Vehicle Infrastructure Fund.~~

34 ~~(a) There is created on the books of the Treasurer of State, the~~  
35 ~~Auditor of State, and the Chief Fiscal Officer of the State a miscellaneous~~  
36 ~~fund to be known as the "Electric Vehicle Infrastructure Fund".~~



1           ~~(b) The fund shall consist of:~~

2                   ~~(1) General revenues authorized by law;~~

3                   ~~(2) Moneys obtained from private grants or other sources that~~  
4 ~~are designated to be credited to the fund; and~~

5                   ~~(3) Any other revenues authorized by law.~~

6           ~~(c) The fund shall be used by the Secretary of the Department of~~  
7 ~~Energy and Environment as provided in § 15-10-101.~~

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10                                   **APPROVED: 4/8/25**